

William Geiger  
Remedial Project Manager (3HS21)  
U.S. EPA Region III  
1650 Arch Street  
Philadelphia, Pennsylvania 19103-2029

**METAL BANK COTTMAN AVENUE NPL SITE  
BI-MONTHLY REPORT DUE JULY 10, 2017  
REPORTING PERIOD: MAY 1 THROUGH JUNE 30, 2017**

Date July 10, 2017

Dear Mr. Geiger:

On behalf of the Cottman Avenue PRP Group, Environ Corporation as the Supervising Contractor is submitting to USEPA the attached bi-monthly progress report.

Please contact me (617.946.6115) if you need additional information regarding this submission.

Yours sincerely



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Ref Bi-monthly Report March  
April 2017

Project Name: Metal Bank NPL Site	For the Months: May/June 2017	
Project Location: Philadelphia, PA	Report Number:119	Dated: July10, 2017

Name: Joseph P. Vitale (Ramboll Environ)	Title: Project Director
Telephone No.: (617) 946-6115	Telefax No.: (617) 946-3229

Reporting Period: May 1 through June 30, 2017

**(a) Describe the actions, including submittal of work plans and other deliverables, which have been taken toward achieving compliance with the Consent Decree during the previous two months:**

<b>Actions or Deliverables</b>	<b>Dates Performed or Submitted</b>
Invasive Species Inspection	June 8, 2017

**(b) List summaries of inspections, sampling, testing, and other data received or generated in the previous two months, and when possible, attach the documentation to this report:**

<b>Submittals</b>	<b>Dates Performed</b>	<b>Attached/Separate Cover</b>
None		

**(c) Describe all actions, including, but not limited to, data collection and implementation of work plans, which are scheduled for the next two months and provide other information relating to the progress of work:**

The current 2-month look-ahead schedule for LTM and O&M is as follows:

<b>LTM Activities</b>	<b>Start Date</b>	<b>Anticipated Completion Date</b>
Sediment Sampling Data Analysis	January 16, 2017	July 17 <sup>th</sup>
Validated Groundwater Data	May 21 <sup>st</sup>	July 17 <sup>h</sup>
Sheet Pile Wall Survey	Week of July 17 <sup>th</sup>	Week of July 17 <sup>th</sup>
Meeting with EPA and Revolution Recovery to discuss Modifications to Building 7 and Change in Property Use for Southern Area	July 20 <sup>th</sup>	July 20 <sup>th</sup>
Invasive Species Inspection Report	Week of July 17 <sup>th</sup>	Week of July 24 <sup>th</sup>

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**(d) Include information that may affect the future schedule for implementation of the Work, and a description of efforts made to mitigate those delays or anticipated delays:**

- None

**(e) Include any modifications to the work plans or other schedules that the Utility PRP Group has proposed to EPA or that have been approved by EPA:**

- None

**(f) Describe all activities undertaken in support of the Community Relations Plan during the previous month and those to be undertaken in the next month:**

- None